

# Chelmondiston Parish Council [www.chelmondiston.suffolk.gov.uk](http://www.chelmondiston.suffolk.gov.uk)

MEETING of the **PLANNING COMMITTEE** to be held in the VILLAGE HALL on  
TUESDAY 5<sup>th</sup> SEPTEMBER 2017 at **7 pm**

## **MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND**      **AGENDA**

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. *This does not extend to live verbal commentary.* Any member of the public who attends a meeting and objects to being filmed should advise the Parish Clerk who will instruct that they are not included in the filming.

1. **Welcome by Chairman & Apologies for Absence.**
  2. **Dispensations:** *to consider any requests.*
  3. **Declaration of Interests:** *to receive pecuniary & non-pecuniary interests from Cllrs on items to be considered at this meeting.*
  4. **Minutes of the Meeting:** *to agree minutes of the meeting held on 8<sup>th</sup> AUGUST 2017.*
  5. **Public Participation Session:**
    - 6.1 *for the public to talk to Cllrs about items on the Agenda.*
    - 6.2 *to discuss possible future applications with applicants prior to their being submitted to Babergh DC. This to be arranged with the Clerk prior to the meeting.*
  6. **Correspondence:** *To report/respond to general correspondence undertaken/received before the meeting on 5<sup>th</sup> September 2017 and to take any action considered necessary.*
  7. **PLANNING APPLICATIONS:** *to consider a response to Applications received.*  
**DC/17/04302/ - Foresters Arms, Main Road, Chelmondiston, Ipswich IP9 1DY**  
*Demolition of the existing building and erection of 3 terraced houses.*  
(Consultation expiry date - 20<sup>th</sup> September 2017)
- Applications & Decisions papers can be viewed on Babergh DC's website**  
<http://www.babergh.gov.uk/planning/development-management/application-search-and-comment/search-for-applications/>  
Then click on the Applications Search link and type **Chelmondiston** into the search box.
8. **PLANNING DECISIONS:** *to consider a response if required.*  
NONE
  9. **Neighbourhood/Development Plans:** *Update on letters sent to local parishes-if available.*
  10. **DRAFT Local Plan Consultation:** *to discuss the way forward.*
  11. **Pin Mill:**  
*'Onderneming' – Enforcement update if available.*
  12. **Report from Cllrs & Clerk -** *to be considered for next agenda (if necessary.)*
  13. **DATE OF NEXT PLANNING COMMITTEE MEETING: Tuesday 19<sup>th</sup> SEPTEMBER 2017 in the PAVILION at 7.00pm ..... **if applications are received.****

*Fran Sewell* - Parish Clerk

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