

Chelmondiston Parish Council www.chelmondiston.suffolk.gov.uk

MEETING of the PLANNING COMMITTEE to be held in the PAVILION on the Playing Field
on TUESDAY 10th OCTOBER 2017 at **7 pm**

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND AGENDA

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. *This does not extend to live verbal commentary.* Any member of the public who attends a meeting and objects to being filmed should advise the Parish Clerk who will instruct that they are not included in the filming.

1. **Welcome by Chairman & Apologies for Absence.**
2. **Dispensations:** *to consider any requests.*
3. **Declaration of Interests:** *to receive pecuniary & non-pecuniary interests from Cllrs on items to be considered at this meeting.*
4. **Minutes of the Meeting:** *to agree minutes of the meeting held on 5th SEPTEMBER 2017.*
5. **Public Participation Session:**
 - 5.1 *for the public to talk to Cllrs about items on the Agenda.*
 - 5.2 *to discuss possible future applications with applicants prior to their being submitted to Babergh DC. This to be arranged with the Clerk prior to the meeting.*
6. **Correspondence:** *To report/respond to general correspondence undertaken/received before the meeting on 10th October 2017 and to take any action considered necessary.*
7. **PLANNING APPLICATIONS:** *to consider a response to Applications received.*
None – at time of posting the agenda

Applications & Decisions papers can be viewed on Babergh DC's website

<http://www.babergh.gov.uk/planning/development-management/application-search-and-comment/search-for-applications/>

Then click on the Applications Search link and type **Chelmondiston** into the search box.

8. **PLANNING DECISIONS:** *to consider a response if required.*
None – at time of posting the agenda
9. **DRAFT LOCAL PLAN Consultation:** updates – and to consider a response
10. **Neighbourhood/Development Plans:** *Update on letters sent to local parishes-if available*
11. **Pin Mill:**
'Onderneming' – Enforcement update if available.
12. **Tree Preservation Orders:** *update on procedure*
13. **Report from Cllrs & Clerk -** *to be considered for next agenda (if necessary.)*
14. **DATE OF NEXT PLANNING COMMITTEE MEETING: Tuesday 31st OCTOBER 2017**
in the PAVILION at 7.00pm if applications are received.

Fran Sewell - Parish Clerk

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